

rie of philip: & axide hile discipulis
 & seide: who seyen me to be man's
 sone: & sei seide: summe John bap-
 tist. ope forloze elpe: sope ope
 jeremye. or oon of pe profetis: ihc
 seide to hem: but who seyen ze me
 to be: symon petir answerige:
 seide: you art cō pe sone of god
 lyminge: forloze ihc answerige:
 seide to hym: bleid art you sy-
 mon bariona: pat is sone of
culhe: for fleish & blood ihc wite
 not to see: but my fadir pat is
 in heuenes: and i seye to see: for
 you art petre: & on pis stoon i
 ihc bilde my churche: & re zatis
 of helle ihcilen not haue myt
 azens it: and to see i ihc al zune
 pe keyes of re kyngdom of heue-
 nes: & what en you ihcalt bynde
 on erpe: ihcalt be bound also in
 heuenes: and what en i ihcalt
 vnbynde on erpe: ihcalt be vnbound
 also in heuenes: pane he co-
mandide to hile discipulis: & sei
 ihc seide to no mā: pat he wā
 ihc cōt: fro pat tyme ihc bigā
 for to ihcwe to hile discipulis:
 & it bihofte hy go to ierlm: &
 suffre many rygis: of pe eldis
 & scrpibis: & princes of preetis:
 & be slayn: & pe vride day ryle
 azen: and petre takinge hym:
 bigan for to blame hym & seide:
 fer be it fro see lord: pis ryng
 ihcalt be not to see: which turne
 de & seide to petre: sathanas go
 asfar me: you art blaunde to me:
 for you sanoyist not: or and i ihc
dist not po rygis pat ben of god:
 but po rygis pat ben of me: pane
ihc seide to hile discipulis: if
 ony mā wole come asfar me: de

nye he hym self: & take his crof
 & suke me: for he wat wole make
 his soule saf: pat is his lye: ihc
 leese it: forloze he wat ihcalt leese
 his soule: is lye for me: ihc
 de it: for what profit it to amā:
 if he wāne al pe world: treuly he
 suffre peyrig of his soule: or
 what chausyng: ihcalt amā zune
 for his soule: for man's sone ihc
 al come in glorie of his fadir: wā
 his aingels: & pane he ihcalt zede
 to enery man asfar his werkis:
 treuly i seye to you: & ben summe
 of men stondige her: which ihc
 nlen not take de: til pe seen
 man's sone compe i his kyngdom:
Ad asfar lye: pane
daves: ihc took petre &
 James: & John his broper:
 & ledde hem ahydis into an hyz
 hil: & was tūfigurid: or tūred
 into anoy lyknesse bifoze hem:
 & his face ihcōon as pe sūme: for
 sove his cloris weren maad whi-
 te a snow: and lo moyses & elpe
 aperiden to hem: & spaken wā
 hym: sope petre answerige:
 seide to ihc: lord it is good: us to
 be her: if you wolt: make we
 here pe tabernacles: to see
 oon: to moyses oon: & oon to elpe:
 at pe while he spak: lo a byt
 cloude ihcaltwāde hē: and lo a
 vois of pe cloude: seyinge: pis
 is my dereworpe sone in who
 i haue wel plesid to me: here
 ze hym: and pe discipulis heeri-
 ge: falleden doū on her faces:
 & dzedde greetly: and ihc cam
 up: & touchide hem: & seide to
 hem: ryle up: & nyle ze dzedde:
 forloze pe rerige her yen:

hyen no mā no but ihc aloone:
 and while pei camē doū fro pe
 mouiteyn: ihc comāidide to hē
 & seide: seye ze to no mā pe visioū:
 til man's sone ryle azen fro deū
 me: and hile discipulis axide hē:
 & seiden: what perfore seyen scri-
 bis: & it bihouer elpe first come:
 & he answeride: & seide to hem: for
 sove elpe ihcalt come: & ihcalt retto-
 ze alle rygis: treuly i seye to you:
 pat elpe is now comi: & pei fue
 wen hym not: but pei dide i hy
 what en rygis pei wolden: so &
 mā's sone ihcalt suffre of hē: pā
 ne discipulis vnderstoden: & et-
 of John baptist he hadde seid to
 hem: and whāne he cam to pe
 cūpany of peple: amā cam to
 hym foldid on knees bifoze hym
 & seide: lord haue merci on my
 sone: for he is lymatyk: & suffry-
 puele: for why ofte tymes he fal-
 lyr into pe fper: & ofte tymes
 into watir: and i brouyte hym
 to pi discipulis: & pei myzten not
 heele hy: ihc answeride: & seide:
 & you generacioū vnbleedful:
 or out of re fery & wepyard: hou
 longe ihcalt i be wā you: hou
 longe ihcalt i suffre you: bryn-
 ge ze hym indur to me: & ihc bla-
 myde hym: & pe denel wente out
 fro hym: & pe child was heeld
 fro pat our: pane discipulis ca-
 me up to ihc: & seiden
 to hy: why myzten not we caste
 hym out: ihc seip to hem: for
 you vnbleue: treuly i seye to
 you: if ze han fery: as a corn of
 synenepe: ze ihcilen seye to
 pis hyl: passe you hem: & it
 ihcalt passe: & no ryg ihcalt be

ympossible to you: forloze pis
 kynde is not cast out: no but hy
 meynge & fastige: pane whā
ne pei lymeden to gidre in gali-
le: ihc seide to hem: man's sone
 ihcalt be bitrayed into pe hondis
 of me: & pei ihcilen sle hy: & pe
 vride day he ihcalt ryle azen: &
 pei weren maad ful sope: and
 whāne pei camē to cataruā:
 pei pat taken tribute: came to
 petre & seiden to hym: zoure ma-
 tur paye not tribute: & he se-
 de: zhe: and whāne he hadde en-
 trid into an hous: ihc cam bifo-
 ze hy & seide: symon: what se-
 mey to see: of which taken pe
 rygis of erpe tribute: or rēte:
 of her owne sones: ey of ahens:
 or oyr mēms sones: and he se-
 de: of oyr mēms sones: ihc seide
 to hym: & fore sones ben fre: but
 pat we blaunde not hem: go you
 to pe see: & seide an hook: & take
 vylke fyllche pat first comeyr:
 & whāne his moun ihcalt be openid:
 ihcalt fynde stater: pat is a cer-
teyn of money: you takinge it:
 zune to hem for me & for see:
In pat our: pane whāne
discipulis camen up to
ihc: & seiden: who gerist
 you is more in pe kyngdom of he-
 neues: and ihc depige a lytil
 child: putte hy in pe myddil
 of hem & seide: i seye trewe to
 you: no but ze be turnyd: & maad
 as lytle children: ze ihcilen not
 entre into pe kyngdom of heue-
 nes: & fore who enei mekyr hy
 as pis lytle child: he is more in pe
 kyngdom of heuenes: & he p^res
 seynep o such lytil i my name: